THE WAY UNDER THE WAY

The Place of True Meeting

MARK NEPO



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BOOK ONE

SUITE FOR THE LIVING

for Susan and Robert,
whose spirits
let me see
my hands
in the dark

THE NECESSARY ART

oetry is the unexpected utterance of the soul that comes to renew us when we least expect it. More than the manipulation of language, it is a necessary art by which we live and breathe. It is the art of embodied perception; a braiding of heart and mind around experience. Consider how a simple fish inhales water, and somehow, mysteriously and miraculously, it extracts the oxygen from the water. In doing this, it turns that water into the air by which it breathes. This ongoing inner transformation is poetry. A much deeper process than fooling with words. For us, the heart is our gill and we must move forward into life, like simple fish, or we will die. And the mysterious yet vital way we turn experience into air, the way we extract what keeps us alive—this is the poetry of life that transcends any earthly endeavor. All this while the Universal Ground of Being we call Spirit is working its unknowable physics on us, eroding us to know that we are each other.

As sheet music is meant to be played, poetry is meant to be felt and heard. In this way, what we feel in our depths is poetry waiting to be voiced. And just as music, once heard, stirs our very being, voicing our feelings stirs our consciousness. So I encourage you to take the time to read aloud the poems that touch you, so they and you can come alive. After all these years, I can affirm that the gift of poetry is how it allows us to be intimate with all things.

The assumption of all poetry is that when we're connected, each of us is able to be more fully alive. Poetry finds and gives voice to those connections. But as we keep trying to inhabit the possibilities we carry within, we're inevitably stopped by

the fires of experience that burn down the temples we have built, whether it be the temple of our dreams or the temple of our love or the sanctuary of our secret ambitions. Like it or not, the fire of experience is a stripping away—a stripping down of the ways we feel compelled to please or meet the expectations of others, a breaking down of the demands that tell us who and how we should love. Until the soul sheds what holds it back. Until we look to Spirit and Nature to teach us how to live. This undoing is necessary because it's breaking surface through our pain and sorrow that liberates us. It's coming alive again in the same life that releases beauty in the world.

There are a thousand ways to break surface, a thousand ways to survive the burning of temples, a thousand ways to raise our heavy hearts so we might be surprised by the release of our inner beauty, and a thousand ways to enter the great opening that follows heartache and loss. These poems explore some of those ways.

The sections in the first book in this collection explore how initiation and experience open us to the depth of life. In the section "Breaking Surface," the poems affirm the many ways that we break ground into authenticity. In the section "Fire in the Temple," the poems uncover the ways that life, often against our will, makes us bring what's inside out. And in the section "The Great Opening," the poems explore the unexpected vastness that honest living leads us to.

A word about the title sequence, "Suite for the Living," which is comprised of six smaller poems that appear as the last section. Each was written at the crest of a troubled time, just before I broke surface in yet another way. The six poems appeared over a period of eighteen years. Each felt complete unto itself at the time, and each served as a guide for the phase of life I was moving through. It was only after living with them for all those years that I realized—they belong together.

Like beads for a necklace I didn't know they would form, I worked to polish each—only to discover, beyond any conscious knowing or intent, that these expressions were a suite of poems. They were revealed to me slowly, the way the insights of our lives appear, forming one by one. Over time, the beads of wisdom we earn reveal their power as we discover that they and we and everything living belong to each other.

BREAKING SURFACE

You didn't come into this house so I might tear off
a piece of your life. Perhaps when you leave
you'll take something of mine: chestnuts,
roses or a surety of roots. . . .

PABLO NERUDA

BREAKING SURFACE

Let no one keep you from your journey, no rabbi or priest, no mother who wants you to dig for treasures she misplaced, no father who won't let one life be enough, no lover who measures their worth by what you might give up, no voice that tells you in the night it can't be done.

Let nothing dissuade you from seeing what you see or feeling the winds that make you want to dance alone or go where no one has yet to go.

You are the only explorer. Your heart, the unreadable compass. Your soul, the shore of a promise too great to be ignored.

WHERE NO ONE STAYS A STATUE

It was a sunny day and I went to the park and sat on a bench. I was one of many coming out from under our rocks to warm and lengthen.

He was two benches down, a gentle older man staring off into the place between things, beyond any simple past, staring into the beginning or the end, it was hard to say.

When he came up our eyes met and he knew I'd seen him journey there and back.

There was no point in looking away. And so, he shuffled over and sat beside me. The sun moved behind the one cloud and he finally said in half a quiver, "How can we go there together?"

I searched my small mind for an answer. At this, he looked away and the sun came out and I realized this is what the lonely sages of China were talking about, what the moon has whispered before turning full for centuries, what dancers leap for, what violinists dream after fevering their last note.

But I was awkward and unsure. He stared, as if to search my will, and after several minutes, he just patted my knee and left.

I watched him darken and brighten in the sun, and vowed to look in the folds of every cry for a way through, and hope someday to meet him there.

THE LESSON

When young, it was the first fall from love. It broke me open the way lightning splits a tree. Then, years later, cancer broke me further. This time, it broke me wider the way a flood carves the banks of a narrow stream. Then, having to leave a twenty-year marriage. This broke me the way wind shatters glass. Then, in Africa, it was the anonymous face of a schoolboy beginning his life. This broke me yet again. But this was like hot water melting soap.

Each time I tried to close what had been opened.

It was a reflex, natural enough.

But the lesson was, of course, the other way—in never closing again.

IN MUIR WOODS

Masters of stillness, masters of light, who, when cut by something falling, go nowhere and heal, teach me this nowhere,

who, when falling themselves, simply wait to root in another direction, teach me this falling.

Four-hundred-year-old trees, who draw aliveness from the Earth like smoke from the heart of God, we come, not knowing you will hush our little want to be big;

we come, not knowing that all the work is so much busyness of mind; all the worry, so much busyness of heart.

As the sun warms anything near, being warms everything still, and the great still things that outlast us